

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Date Initial Filing Received  
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Filed Date: 03/03/2025 10:29 AM  
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NAME OF FILER (LAST)

(FIRST)

(MIDDLE)

Uecker

Dean

D

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

**City of Ripon**

Division, Board, Department, District, if applicable

Your Position

**City/Town Council Member**

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of **Ripon**

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2024, through December 31, 2024.

**Leaving Office:** Date Left \_\_\_\_\_/\_\_\_\_\_/  
(Check one circle below.)

-or- The period covered is \_\_\_\_\_/\_\_\_\_\_/  
December 31, 2024.

The period covered is January 1, 2024, through the date of leaving office.

**Assuming Office:** Date assumed \_\_\_\_\_/\_\_\_\_\_/  
\_\_\_\_\_

The period covered is \_\_\_\_\_/\_\_\_\_\_/  
through the date of leaving office.

**Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (required)**

► **Total number of pages including this cover page:** 1

**Schedules attached**

**Schedule A-1 - Investments** – schedule attached

**Schedule C - Income, Loans, & Business Positions** – schedule attached

**Schedule A-2 - Investments** – schedule attached

**Schedule D - Income - Gifts** – schedule attached

**Schedule B - Real Property** – schedule attached

**Schedule E - Income - Gifts - Travel Payments** – schedule attached

-or-  **None** - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS  
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

**1444 W Main St Ste A**

**Ripon**

**CA**

**95366-3030**

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

**( 209 ) 599-6339**

**uecker105@yahoo.com**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/03/2025 10:29 AM  
(month, day, year)

Signature Dean D Uecker  
(File the originally signed paper statement with your filing official.)