

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on October 9, 2018 at 6:00 p.m., a Public Hearing will be held in the City Council Chambers, 259 N. Wilma Avenue, California, for the purpose of hearing and receiving evidence both oral and documentary in support of or in opposition to the following:

2019 HEALTH AND WELFARE PLAN FOR THE COUNCIL MEMBERS

NOTICE IS FURTHER GIVEN THAT AT THE TIME AND PLACE SET FORTH ABOVE, INTERESTED PERSONS WILL BE GIVEN AN OPPORTUNITY TO BE HEARD. MATERIAL SUBMITTED TO THE CITY WILL BE RETAINED BY THE CITY. IF A CHALLENGE TO THE HEALTH AND WELFARE PLAN FOR THE COUNCIL MEMBERS IS MADE IN COURT, SUCH CHALLENGE MAY BE LIMITED TO RAISING ONLY THOSE ISSUES THAT THEY OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY COUNCIL AT OR PRIOR TO THE PUBLIC HEARING.

Further information may be obtained by contacting the Ripon City Clerk's Office at 599-2108.

CITY OF RIPON

Lisa Roos

City Clerk

Published: September 27, 2018