## CITY OF RIPON NOTICE OF PUBLIC HEARING REGARDING ELECTION TO BE A GROUNDWATER SUSTAINABILITY AGENCY

**NOTICE IS HEREBY GIVEN** that the Ripon City Council will hold a public hearing on Tuesday, March 14, 2017 at 6:00 p.m. in the Council Chambers, 259 N. Wilma Avenue, Ripon, CA 95366 to consider public testimony on whether the City of Ripon should elect to form a groundwater sustainability agency under the Sustainable Groundwater Management Act for the portion of the Eastern San Joaquin Sub-Basin within the Ripon city limits. All interested persons are invited to attend said hearing and may provide comments on the matter. The Public Hearing is being held pursuant to Section 10723(b) of the Water Code.

**NOTICE IS HEREBY FURTHER GIVEN** that the City Council may take action to form a groundwater sustainability agency immediately following the Public Hearing.

**WRITTEN COMMENTS** may also be submitted to the City Clerk at 259 N. Wilma Avenue, Ripon, CA 95366. For questions please contact:

City of Ripon
Attn: Kevin Werner, City Administrator
<a href="mailto:kwerner@cityofripon.org">kwerner@cityofripon.org</a>
259 N. Wilma Avenue, Ripon, CA 95366

CITY OF RIPON Lisa Roos, City Clerk

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