

## Public Notice

### NOTICE OF PUBLIC HEARING

**NOTICE HEREBY GIVEN** that The City of Ripon City Council will hold a public hearing at a meeting on Tuesday, June 12, 2018 at 6:00 p.m. in the City of Ripon Council Chambers, 259 N. Wilma Avenue, Ripon, on the following matter:

**BUDGET** – A budget hearing will be held for all interested citizens of the City of Ripon. The following budget is proposed for the fiscal year 2018-2019.

| Category                          | Total Expenses of all funds |
|-----------------------------------|-----------------------------|
| General                           | \$11,724,311                |
| Streets                           | \$2,380,641                 |
| Water                             | \$2,393,837                 |
| Garbage                           | \$1,692,645                 |
| Transit                           | \$47,179                    |
| Sewer District                    | \$1,318,762                 |
| Redevelopment Obligations         | \$2,214,776                 |
| Special Districts                 | \$373,089                   |
| Capital                           | \$2,831,000                 |
| Community Development Block Grant | \$15,492                    |

This budget will be discussed at 6:00 p.m. or as soon thereafter as the matter can be heard. The proposed budget may be examined on weekdays at City Hall, 259 N. Wilma, Ripon, CA between the hours of 7:30 a.m. and 5:30 p.m Monday through Thursday. All interested citizens will have the opportunity to give written and oral comment.

PURSUANT TO SECTION 65009 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, NOTICE IS HEREBY FURTHER GIVEN THAT IF SUCH PROPOSED BUDGET IS CHALLENGED IN COURT, SUCH CHALLENGE MAY BE LIMITED TO ONLY THOSE ISSUES RAISED AT THE PUBLIC HEARING OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY COUNCIL AT OR PRIOR TO THE PUBLIC HEARING.

**ALL INTERESTED PARTIES** will be given an opportunity to appear and be heard by the City Council of the City of Ripon at said time and place pertaining to the above described matter.

**CITY OF RIPON**  
**Tricia Raymond**  
**Deputy City Clerk**  
Publish: June 1, 2018

*If you would like to see a copy of the draft budget, please contact Deputy City Clerk Tricia Raymond at [traymond@cityofripon.org](mailto:traymond@cityofripon.org) .*