



CITY OF RIPON
ENGINEERING DEPARTMENT
 259 N. Wilma Avenue, Ripon, CA 95366
 Phone (209) 599-2108 / Fax (209) 599-2685
 Website: www.cityofripon.org

FOR PROJECTS THAT **REQUIRE** A PROJECT
 IMPROVEMENT AGREEMENT (PIA) OR SUBDIVISION
 IMPROVEMENT AGREEMENT (SIA)

PIA or SIA APPLICATION

Private Development

INSTRUCTIONS. Upon approval of your application by the City of Ripon Planning Department, use this form in order to facilitate your public facility improvement requirements (typically off-site). See "Application Package" section below for requirements and documents to be submitted to the City of Ripon Engineering Department. If applicable, submit electronic file.pdf format to crodriguez@cityofripon.org. Upon review of application, you will be contacted with further instructions.

PROPERTY INFORMATION

PROJECT NAME: _____
 PROJECT ADDRESS: _____
 ASSESSOR'S PARCEL NUMBER(S): _____ SIZE OF PROJECT: ⁽¹⁾ _____ SF

PLANNING DEPARTMENT APPROVAL *(Check all that apply)*

MAJOR SITE REVIEW #: _____ DEVELOPMENT AGREEMENT #: _____
 MINOR SITE REVIEW #: _____ USE PERMIT #: _____

TYPE OF AGREEMENT *(Check one)*

TWO PARTY AGREEMENT *(Between the City of Ripon and Property Owner)*
 THREE PARTY AGREEMENT *(Between the City of Ripon, Property Owner and Developer)*

CONTACT INFORMATION *(Complete all that apply)*

APPLICANT NAME: _____
 APPLICANT FIRM: _____
 APPLICANT ADDRESS: _____
 APPLICANT PHONE: _____ APPLICANT EMAIL: _____

PROPERTY OWNER NAME ⁽²⁾ IF DIFFERENT FROM APPLICANT: _____
 PROPERTY OWNER FIRM: _____
 PROPERTY OWNER ADDRESS: _____
 PROPERTY OWNER PHONE: _____ PROPERTY OWNER EMAIL: _____

DEVELOPER NAME ⁽³⁾ IF DIFFERENT FROM APPLICANT: _____
 DEVELOPER FIRM: _____
 DEVELOPER ADDRESS: _____
 DEVELOPER PHONE: _____ DEVELOPER EMAIL: _____

APPLICATION PACKAGE. Application package to include this form plus:

- Check, Cash or Money Order in the amount of \$1,000.00 payable to the City of Ripon for preparation of Project Improvement Agreement (PIA) or Subdivision Improvement Agreement (SIA)
- Itemized list of Public Improvements within City Right-of-Way and estimated costs
- If applicable, copy of approved Tentative Tract Map (aka Final Map) *(creating 5 or more parcels)*
- If applicable, copy of approved Tentative Parcel Map *(creating 4 or fewer parcels)*
- If known reimbursements, check all that apply.

<input type="checkbox"/> Water	<input type="checkbox"/> Storm Drain	<input type="checkbox"/> Non-Potable Water
<input type="checkbox"/> Sewer	<input type="checkbox"/> Street or Median	<input type="checkbox"/> North Pointe Specific Plan

● **APPLICANT SIGNATURE**

DATE (MM/DD/YYYY)

● **PROPERTY OWNER SIGNATURE** IF DIFFERENT FROM APPLICANT

DATE (MM/DD/YYYY)

⁽¹⁾ Size of Project that will be created and/or replaced with impervious surface. (includes total SF of building, outside concrete, asphalt, etc.)
 (See Storm Water Development Standards at www.cityofripon.org/city_hall/departments/engineering)

⁽²⁾ Per current title policy. To be used in signature block.

⁽³⁾ To be used in signature block.

Questions? Contact the Engineering Department at 209-599-2108.