
**RIPON CITY COUNCIL
WORKSHOP & SPECIAL MEETING
NOTICE AND AGENDA**

June 29, 2016

TO: HONORABLE CITY COUNCIL

SUBJECT: NOTICE OF WORKSHOP & SPECIAL CITY COUNCIL MEETING

Mayor Parks has directed this office to issue this notice as required by California State Law, of a City Council Workshop and Special Meeting.

DATE: June 30, 2016

TIME: 6:00 P.M.

PLACE: Council Chambers
259 North Wilma
Ripon, California 95366

WORKSHOP:

- AB1600 FEE COMPARISON
 - Goodwin Consulting to present a comparison of Ripon's AB1600 fee categories to the cities of Tracy, Lathrop, Manteca, Riverbank, Modesto, and Turlock.

PUBLIC DISCUSSION: This time is provided to the public to address the City Council on items not on the agenda. If anyone wishes to speak, upon being recognized, please come forward and state your name and address before proceeding into your comments.

IN THE MATTER OF:

1. DISCUSSION/ACTION ITEM

- WATER CONSERVATION RULES
 - Council Member Winchell has requested that the City Council consider turning the Mistlin water feature on 3 days per week.

CLOSED SESSION:

Public Comment – This time is provided for the public to address the City Council on closed session matters. If anyone wishes to speak, upon being recognized, please come forward to the podium and state your name and address before proceeding into your comments.

- Personnel Negotiations pursuant to Section 54957.6 of the California Government Code.
 - Police Officers' Association
 - Ripon Sergeants' Association
 - Operating Engineers Local Union No. 3
 - Non- Represented Employees

PLEASE NOTE: This letter was received by the undersigned on
June ____, 2016 at _____AM _____PM

COUNCILMEMBER

This office respectfully requests that you bring this notice to the meeting for proper filing.

MAYOR JACOB PARKS
VICE-MAYOR DEAN UECKER
COUNCIL MEMBER LEO ZUBER
COUNCIL MEMBER MICHAEL RESTUCCIA
COUNCIL MEMBER MARK WINCHELL

CITY ATTORNEY TOM TERPSTRA

KEVIN WERNER, City Administrator