
Ripon City Council Meeting Notice & Agenda

CITY HALL, 259 NORTH WILMA, RIPON, CALIFORNIA

TUESDAY, JUNE 14, 2016 - 6:00 P.M.

REGULAR MEETING

You are now participating in the process of representative government. We welcome your interest and hope you will attend Ripon City Council meetings often. Democracy cannot endure without an informed electorate.

Ripon, as you probably know, has a council-administrator form of local government. Policies are set by the Council, who are elected by the people. These policies are carried out by the City Administrator, who is appointed by the Council. The Council decides what is to be done. The City Administrator, with the assistance of the City Staff, follows through.

REGULAR COUNCIL MEETINGS

The governing body meets at 6:00 P.M., on the second Tuesdays of the month, in the Council Chambers located in City Hall, 259 North Wilma, Ripon, California. A City Council meeting is the process of making and amending laws, developing policy and making decisions for governing your City by citizens who have been elected by you. With the exception of matters of personnel and pending litigation, or negotiations, the City Council takes action only in meetings open to the public.

The City Council follows a regular order of business during its meeting. The Council agenda is prepared in advance by the City Administrator and his staff. If you wish to place an item on the agenda for action, the information must be delivered to the City Administrator or staff eight (8) working days prior to the Council meeting. This date will be revised in case of holidays or special events. The information must be in writing (no phone calls), your name and address must be printed, and action desired must be clearly stated. Copies of the agenda are available at Ripon City Hall and online beginning on the Thursday prior to the meeting, or at the time of the scheduled meeting.

With the publication of this agenda, it is with the intent that each item on the agenda will be considered for a vote. Each Council Member present will cast a vote either for or against the motion under consideration, and the vote will be recorded in the minutes of the meeting. For example, the motion may be to approve, adopt, introduce, deny, fail, withdraw, table, or continue an item.

PUBLIC DISCUSSION

If you desire to speak before the Council on an item not on the agenda, please address "Mr. Mayor" and upon being recognized, come forward to the podium, and state your name and address before proceeding into your subject matter. State law prohibits the City Council from taking action on any item not on the agenda. While the City Council cannot always answer citizens concerns raised during the public discussion time, the City staff will be instructed, where appropriate, to either provide a response in the days following each Council meeting, or to place the issue on a subsequent meeting agenda for the City Council or one of its appointed commissions. No person shall speak for more than five minutes, and the total time allotted for discussion shall not exceed thirty minutes. Persons attending the meeting shall observe rules of propriety, decorum, and good conduct, and refrain from impertinent or slanderous remarks.

In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209) 599-2108. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

CONSENT CALENDAR

Routine items are scheduled under the heading of Consent Calendar, which allows action to occur with a single motion. Any item can be pulled off the consent calendar for further discussion if Council so desires. The public may also, at this time, request that an item be pulled from the consent calendar for explanation and/or discussion.

PERSONNEL/EXECUTIVE SESSION

Matters of personnel and pending litigation, or negotiations are handled after the public meeting has been closed, in the Personnel/Executive Session, pursuant to Sections 54956.8 and 54957 of the Government Code. This session is closed to the public.

INFORMATION

Where can I find the agenda before a meeting?

Copies of the agenda are available at the front counter of the Administration Department at City Hall, 259 N. Wilma Avenue by 4:30 p.m. on Thursday before a regularly scheduled City Council meeting. The agenda can be viewed in the window box in front of City Hall, or online at www.cityofripon.org. Supplemental documents relating to specific agenda items are available for viewing at the Office of the City Clerk or online.

Can I get the agenda/minutes mailed to my home/business?

You can subscribe to agendas and minutes in January of each year. The annual subscription for both is \$60.00 per year. Subscription costs are not pro-rated should you wish to begin a subscription mid-year. If you would like to subscribe to the agenda/minutes, contact the City Clerk's office at 259 N. Wilma Avenue. Agendas are mailed on the Thursday before a meeting, and you will receive it on Monday or Tuesday (depending on postal service).

Can I receive the agenda by e-mail?

You may subscribe to the agenda at any time by e-mail – just go to the web site to register – www.cityofripon.org. Your subscription will begin immediately and you will receive it on the Thursday before the Regular Council meeting. Agendas sent by e-mail are free. Minutes are not e-mailed, but can be viewed on the City's web site.

How complete are the minutes?

The City of Ripon prepares **Synopsis Minutes**. These Minutes represent a summary of the actual comments made. Video CD or audio recordings are available for 90 days following a meeting or online for 2 weeks following a meeting at www.cityofripon.org. Contact the City Clerk's office to view/listen to these recordings at City Hall.

OTHER MEETINGS

<u>Agency</u>	<u>Day</u>	<u>Time</u>	<u>Place</u>
Historical Museum Commission	Third Monday	7:30 p.m.	Clarence Smit Memorial Museum
Planning Commission	The Monday following City Council	6:00 p.m.	Council Chambers
Recreation Commission	Second Wednesday	6:00 p.m.	City Hall Conference Room
Community & Youth Commission	Third Monday	7:00 p.m.	Police Department

FUTURE PUBLIC HEARINGS

<u>Title</u>	<u>Date of Hearing</u>
1. Ripon Lighting District – Assessments	July 12, 2016 at 6:00 p.m.

Public Hearings are published in the Ripon Bulletin, posted in the window in front of City Hall, and are listed in the City Council agendas. All interested parties will be given an opportunity to appear and be heard by the City Council of the City of Ripon at the time and place pertaining to above described matters.

Ripon City Council Agenda

TUESDAY, JUNE 14, 2016

REGULAR MEETING

6:00 P.M.

PLEDGE OF ALLEGIANCE:

INVOCATION:

ROLL CALL: Council Members Leo Zuber, Mark Winchell, Michael Restuccia, Vice Mayor Dean Uecker, Mayor Jake Parks.

OTHERS PRESENT: City Administrator Kevin Werner, City Attorney Tom Terpstra, Planning Director Ken Zuidervaart, Recreation Director Kye Stevens, Director of Public Works Ted Johnston, Police Chief Ed Ormonde, City Clerk Lisa Roos, Deputy City Clerk Tricia Raymond, Information Systems Technician Dan Brannon, (Others present will be recorded by secretary only.)

PUBLIC DISCUSSION: This time is provided to the public to address the City Council on items not on the agenda. If you desire to speak, please address "Mr. Mayor" and upon being recognized, come forward to the podium, and state your name and address before proceeding into your subject matter.

APPROVAL OF MINUTES: Approval of the minutes of the Regular Ripon City Council Meeting of May 10, 2016.

APPROVAL OF AGENDA AS POSTED (OR AMENDED): If anyone would like to provide public comment regarding an item on the Consent Calendar, please come forward to the podium at this time. The City Council may request to (1) pull an item from the Consent Calendar (2) withdraw an item; (3) add an Emergency items by a 4/5 vote. If the agenda is amended, vote to approve the amended agenda. If no changes are made, vote to approve the agenda as posted.

CONSENT CALENDAR**NOTES****1. Income****A. STATE OF CALIFORNIA**

Retail Sales Tax (2015 \$226,400.00)	\$204,400.00	
Highway User Tax (2015 \$41,406.63)	<u>\$27,689.52</u>	
TOTAL		\$232,089.52

B. CCATT HOLDINGS

Acacia Avenue Cell Tower Lease – May 2016		\$999.53
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C. GILTON SOLID WASTE MANAGEMENT, INC.

1 ST Quarter Franchise Fees (ending March 2016)		\$5,874.26
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D. T-MOBILE

Cell Tower Lease		\$898.03
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E. WASTE MANAGEMENT

Franchise fee payment – April 2016		\$2,515.26
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F. CHARTER COMMUNICATIONS

1 st Quarter Franchise Fees (ending March 2016)		\$21,215.03
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2. Bills, Invoices, Payments**A. G.M. CONSTRUCTION & DEVELOPERS, INC.**

Water Meter Installation Project		
Progress Payment – Invoice #3694.9	\$47,193.15	
Partial Retention Payment – Invoice #3694-ret.1	<u>\$44,236.19</u>	
TOTAL		\$91,429.34

B. HCS ENGINEERING, INC.

Mistlin Concession Stand Progress Payment – Invoice #23762		\$565.00
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C. KLA LANDSCAPE, INC.

Landscape Design Guidelines Progress Payment – Invoice #16-8497		\$4,800.00
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CONSENT CALENDAR**NOTES****2. Bills, Invoices, Payments, continued:****D. NATIONAL METER & AUTOMATION, INC.**

Material Purchase – Water Meter Installation Project

Progress Payments –

Invoice #S1072037.001	\$961.20
Invoice #S1070483.004	\$24,040.80
Invoice #S1071242.002	\$1,806.30
Invoice #S1069567.001	\$772.74
Invoice #S1072140.001	<u>\$7,927.47</u>

TOTAL		\$35,508.51
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E. PETERSON BRUSTAD, INC.

SB5 Compliance - 200 year Flood Mapping	\$14,735.64
Progress Payment – Invoice #6322	

F. J.B. ANDERSON LAND USE PLANNING

SB5 Compliance

Progress Payments –

Invoice #050116W19	\$377.00
Invoice #060116W19	<u>\$149.50</u>

TOTAL		\$526.50
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G. SAN JOAQUIN REGIONAL TRANSIT DISTRICT

Blossom Express Driver	\$1,519.29
April Invoice #AR109557	

H. STANTEC

Groundwater Monitoring – Progress Payments

4 th Quarter 2015 – Invoice #1048500	\$196.00
1 st Quarter 2016 – Invoice #1048501	<u>\$1,764.00</u>

TOTAL		\$1,960.00
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I. TERPSTRA HENDERSON

General Matters	\$13,165.75
Police Matters	\$3,151.15
J-M Manufacturing	<u>\$487.50</u>

TOTAL		\$16,804.40
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CONSENT CALENDAR

NOTES

2. Bills, Invoices, Payments, continued:

J. SAN JOAQUIN PARTNERSHIP

Annual Membership Fee **\$5,000.00**

K. URBAN FUTURES, INC.

Water Revenue Bonds **\$2,250.00**
Invoice #CD-2016-92

L. CAVES & ASSOCIATES

Consultant & Labor negotiations Progress Payments –

Invoice #16-081 \$1,969.80

Invoice #16-104 \$160.00

Invoice #16-128 \$1,517.00

TOTAL **\$3,646.80**

M. WOOD RODGERS

Well Site Suitability & Design

Progress Payment – Invoice #99447 \$2,670.00

Well 5 & 12 Assessments & Design

Progress Payment – Invoice #99448 \$20,456.08

TOTAL **\$23,126.08**

N. WGR SOUTHWEST, INC.

Progress Payment – Invoice #17855 **\$2,617.08**

3. Resolutions

A. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF
RIPON ACCEPTING THE SAN
JOAQUIN COUNTY COUNCIL OF
GOVERNMENTS' ANNUAL
FINANCIAL PLAN FOR FISCAL
YEAR 2016-2017 ADOPTED ON
MARCH 24, 2016.

This resolution accepts the San Joaquin Council of Governments' annual financial plan for fiscal year 2016-2017.

CONSENT CALENDAR

NOTES

3. Resolutions, continued:

B. RESOLUTION NO. 16-__

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON ACCEPTING THE SITE AND IMPROVEMENT PLANS FOR THE PLACEMENT OF AN ARMY ASSET ON CITY OWNED PROPERTY.

Approve the installation plan for the donated retired military cannon from the Ripon Historical Society.

C. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON, CALIFORNIA CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 8, 2016, FOR THE ELECTION OF CERTAIN OFFICERS OF THE CITY; REQUESTING THE SAN JOAQUIN BOARD OF SUPERVISORS TO CONSOLIDATE A GENERAL MUNICIPAL ELECTION WITH THE STATEWIDE GENERAL ELECTION; ADOPTING REGULATIONS PERTAINING TO CANDIDATES' STATEMENTS; DETERMINING THAT NO FILING FEE WILL BE CHARGED FOR THE PROCESSING OF NOMINATION PAPERS; REQUESTING THE SAN JOAQUIN COUNTY BOARD OF SUPERVISORS TO RENDER SPECIFIED SERVICES RELATING TO THE GENERAL MUNICIPAL ELECTION; ADOPTING A PROCEDURE FOR THE RESOLUTION OF A TIE VOTE; AND PROVIDING FOR THE APPOINTMENT TO THE OFFICES OF THIS CITY THAT WERE TO BE ELECTED TUESDAY, NOVEMBER 8, 2016 OF THE PERSONS WHO HAVE BEEN NOMINATED IF THERE ARE NOT MORE CANDIDATES THAN OFFICES TO BE ELECTED AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

This is a resolution to give notice that the General Municipal Election will be held on November 8, 2016, and that three City Council seats are open for election. All persons interested in running for City Council should contact the City Clerk.

CONSENT CALENDAR, continued:

NOTES

4. Miscellaneous Items

2nd Reading and Adoption

A. ORDINANCE NO. 843

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RIPON REPEALING EXISTING CHAPTER 16.194 OF THE RIPON MUNICIPAL CODE AND ADDING NEW CHAPTER 16.194 OF THE RIPON MUNICIPAL CODE.

This ordinance repeals the existing Chapter 16.194 of the Ripon Municipal Code and adds a new Chapter 16.194, titled "Affordable Housing."

B. PROPERTY ACQUISITION

South San Joaquin Irrigation District

Approve the "Agreement of Purchase and Sale" for the .75 acre parcel from the South San Joaquin Irrigation District needed to complete the River Road and Fulton Avenue Intersection Improvements and authorize the Mayor to sign.
(Cost: \$16,000.00)

C. WATER METER INSTALLATION PROJECT

Change Order No. 2

Approve Change Order No. 2 for G.M. Construction and National Meter & Automations, Inc. for labor and material costs to complete the meter installation project.
(Cost: \$102,992.00)

D. MEADOWOOD SUBDIVISION

Reimbursement Agreement

Authorize the Mayor to sign the Meadowood Reimbursement Agreement that provides reimbursement for staff time to respond to a variety of applications, including, but not limited to, a subdivision application and development agreement, for the property located west of Fulton Avenue and south of Colony Road.

CONSENT CALENDAR

NOTES

4. Miscellaneous Items, continued:

E. INTERAGENCY AGREEMENT AMENDMENT

Driver for the Ripon Transit Service	Approve the second amendment to the Interagency agreement with San Joaquin Regional Transit District, extending the agreement from July 1, 2016 through June 30, 2017 at an existing rate of \$55.08/hour for a bus driver to operate Ripon's Blossom Express bus.
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End of Consent Calendar

5. **PUBLIC HEARINGS**

NOTES

A. 2016-2017 BUDGET

General	\$9,936,209
Streets	\$1,683,270
Water	\$2,826,258
Garbage	\$1,684,000
Transit	\$51,774
Sewer District	\$1,449,431
Redevelopment ROPS	\$2,216,830
Special Districts	\$318,293
Capital	\$5,602,307
CDBG	\$7,005

This is a public hearing for the proposed City Budget for the fiscal year 2016-2017.

Council action is scheduled for July 12, 2016.

B. DEVELOPMENT CODE TEXT AMENDMENT (TAZ 16-01)

Chapter 16 amendments

A public hearing to consider amendments to Title 16 (Development Title) Chapters: 16.12 Definitions and Use of Classification Systems; 16.16 Residential Districts; 16.20 Office and Commercial Districts; 16.24 Industrial Districts; 16.26 Mixed Use Districts; 16.144 Parking and Loading; and creating a new chapter 16.89 Cottage Food Operation Permit.

Council Action: Approve the recommended amendments to the following ordinances:

- Chapter 16.12 – Definitions and Use Classification Systems
- Chapter 16.16 – Residential Districts
- Chapter 16.20 – Office and Commercial Districts
- Chapter 16.24 – Industrial Districts
- Chapter 16.26 – Mixed Use District
- Chapter 16.144 – Parking and Loading
- Create a new section Chapter 16.89 Cottage Food Operation Permit

5. PUBLIC HEARINGS, continued:

NOTES

Note: Resolutions 5C through 5J can be taken as one item if no one from the public objects.

C. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2016-2017 FOR ASSESSMENT DISTRICT NO. 96-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA COMMONLY KNOWN AS **BOESCH-KINGERY ESTATES**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Boesch-Kingery Assessment District.
(\$58.84 per unit)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

D. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2016-2017 FOR ASSESSMENT DISTRICT NO. 02-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA COMMONLY KNOWN AS **CAROLINA'S LANDSCAPE MAINTENANCE DISTRICT**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Carolina's Landscape Maintenance Assessment District.
(\$216.87 per unit)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

E. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2016-2017 FOR ASSESSMENT DISTRICT NO. 07-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA COMMONLY KNOWN AS **CORNERSTONE 1 LANDSCAPE MAINTENANCE DISTRICT**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Cornerstone 1 Landscape Maintenance Assessment District that includes a temporary reduction of the assessment for fiscal year 2016-17 from \$177.33 to \$72.62.
(\$72.62 per unit)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

5. PUBLIC HEARINGS, continued:

NOTES

Note: Resolutions 5C through 5J can be taken as one item if no one from the public objects.

F. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2016-2017 FOR ASSESSMENT DISTRICT NO. 89-2, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA COMMONLY KNOWN AS **COUNTRY WOODS UNIT NO. 2 AND ZUMSTEIN ESTATES SUBDIVISION**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Country Woods Unit No. 2 and Zumstein Estates Assessment District. (\$75.82 per unit)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

G. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2016-2017 FOR ASSESSMENT DISTRICT NO. 89-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA COMMONLY KNOWN AS **DUTCH MEADOWS LANDSCAPE MAINTENANCE DISTRICT**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Dutch Meadows Landscape Assessment District. (\$29.10 per unit)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

H. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DETERMINING THE AMOUNT OF AND APPROVING THE LEVY OF THE ANNUAL ASSESSMENT FOR THE FISCAL YEAR 2016-2017 FOR ASSESSMENT DISTRICT NO. 92-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA COMMONLY KNOWN AS **FARMLAND ESTATES LANDSCAPE MAINTENANCE DISTRICT**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Farmland Estates Landscape Maintenance Assessment District. (\$50.00 per unit)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

5. PUBLIC HEARINGS, continued:

NOTES

Note: Resolutions 5C through 5J can be taken as one item if no one from the public objects.

I. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF
THE ANNUAL ASSESSMENT FOR
THE FISCAL YEAR 2016-2017 FOR
ASSESSMENT DISTRICT NO. 98-1,
CITY OF RIPON, COUNTY OF
SAN JOAQUIN, CALIFORNIA
COMMONLY KNOWN AS
**JACOB'S LANDING
MAINTENANCE DISTRICT**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Jacob's Landing Maintenance Assessment District.

(\$116.34 per unit)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

J. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
DETERMINING THE AMOUNT OF
AND APPROVING THE LEVY OF
THE ANNUAL ASSESSMENT FOR
THE FISCAL YEAR 2016-2017 FOR
ASSESSMENT DISTRICT NO. 94-1,
CITY OF RIPON, COUNTY OF
SAN JOAQUIN, CALIFORNIA
COMMONLY KNOWN AS **MAIN
STREET LANDSCAPE
MAINTENANCE DISTRICT**

This is a public hearing to set the amount and give approval of the levy of the annual assessment for the Main Street Landscape Maintenance Assessment District.

(\$136.96 per unit + linear footage)

Council action: Authorize the Mayor to sign and execute any and all documents necessary, and to forward these documents to the County Assessor's Office in order to place the assessment on the county tax rolls.

6. ORDINANCES

NOTES

First Reading and Introduction

A. ORDINANCE NO. __

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RIPON ADDING CHAPTER 9.34 TO THE RIPON MUNICIPAL CODE, TITLE “UNMANNED AIRCRAFT SYSTEMS.”

This ordinance adds Chapter 9.34 to the Ripon Municipal Code, title “Unmanned Aircraft Systems.”

First Reading and Introduction

B. ORDINANCE NO. __

AN ORDINANCE OF THE CITY OF RIPON REPEALING CHAPTER 5.28, 5.29, AND 5.32 OF THE RIPON MUNICIPAL CODE AND INTRODUCING AN NEW CHAPTER 5.28, TITLE “UTILITY JOINT TRENCH AND CONSTRUCTION REQUIREMENTS.”

This ordinance repeals Chapter 5.28, 5.29, and 5.32 of the Ripon Municipal Code and introduces a new Chapter 5.28, title “Utility Joint Trench and Construction Requirements.”

7. RESOLUTIONS

NOTES

A. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON TO ACCEPT THE ALCOHOL BEVERAGE CONTROL GRANT CONTRACT

This resolution accepts the Alcohol Beverage Control Grant Contract.

B. RESOLUTION NO. 16-__

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON DESIGNATING THE VOTING DELEGATE AND ALTERNATE VOTING DELEGATE TO THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE

Determine if any Council Member(s) will be attending the annual conference in Long Beach from October 5, 2016 – October 7, 2016.

If Council Member(s) will be attending, designate the voting delegate and alternate voting delegate to attend the annual business meeting being held on October 7, 2016.

(Conference cost: \$525.00)

(Hotel cost per night: \$159-\$209)

8. DISCUSSION ITEMS

NOTES

A. LANDSCAPE GUIDELINES

Discussion/No Action

Staff to report on Residential Landscape Guidelines.

B. WATER CONSERVATION PROGRAM UPDATE

Discussion/Action

City Council to consider approving a resolution that would update water conservation measures within the City of Ripon.

C. ANNUAL UTILITY BILLING PROCESS

Discussion/Action

City Council to discuss and consider policy changes to the annual utility billing process.

REPORTS

Department Heads:

City Council:

SUCCESSOR AGENCY:

CLOSED SESSION:

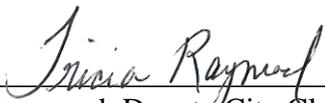
Public Comment – This time is provided for the public to address the City Council on closed session matters. If anyone wishes to speak, upon being recognized, please come forward to the podium and state your name and address before proceeding into your comments.

- Personnel Negotiations pursuant to Section 54957.6 of the California Government Code.
 - Police Officers' Association
 - Ripon Sergeants' Association
 - Operating Engineers Local Union No. 3
 - Non- Represented Employees

Adjournment:

Time:

I hereby certify the attached City Council agenda was posted 72 hours before the noted meeting:



Tricia Raymond, Deputy City Clerk

June 8, 2016
Date