
Ripon City Council Meeting Notice & Agenda

CITY HALL, 259 NORTH WILMA, RIPON, CALIFORNIA

TUESDAY, MAY 10, 2016 - 6:00 P.M.

REGULAR MEETING

You are now participating in the process of representative government. We welcome your interest and hope you will attend Ripon City Council meetings often. Democracy cannot endure without an informed electorate.

Ripon, as you probably know, has a council-administrator form of local government. Policies are set by the Council, who are elected by the people. These policies are carried out by the City Administrator, who is appointed by the Council. The Council decides what is to be done. The City Administrator, with the assistance of the City Staff, follows through.

REGULAR COUNCIL MEETINGS

The governing body meets at 6:00 P.M., on the second Tuesdays of the month, in the Council Chambers located in City Hall, 259 North Wilma, Ripon, California. A City Council meeting is the process of making and amending laws, developing policy and making decisions for governing your City by citizens who have been elected by you. With the exception of matters of personnel and pending litigation, or negotiations, the City Council takes action only in meetings open to the public.

The City Council follows a regular order of business during its meeting. The Council agenda is prepared in advance by the City Administrator and his staff. If you wish to place an item on the agenda for action, the information must be delivered to the City Administrator or staff eight (8) working days prior to the Council meeting. This date will be revised in case of holidays or special events. The information must be in writing (no phone calls), your name and address must be printed, and action desired must be clearly stated. Copies of the agenda are available at Ripon City Hall and online beginning on the Thursday prior to the meeting, or at the time of the scheduled meeting.

With the publication of this agenda, it is with the intent that each item on the agenda will be considered for a vote. Each Council Member present will cast a vote either for or against the motion under consideration, and the vote will be recorded in the minutes of the meeting. For example, the motion may be to approve, adopt, introduce, deny, fail, withdraw, table, or continue an item.

PUBLIC DISCUSSION

If you desire to speak before the Council on an item not on the agenda, please address "Mr. Mayor" and upon being recognized, come forward to the podium, and state your name and address before proceeding into your subject matter. State law prohibits the City Council from taking action on any item not on the agenda. While the City Council cannot always answer citizens concerns raised during the public discussion time, the City staff will be instructed, where appropriate, to either provide a response in the days following each Council meeting, or to place the issue on a subsequent meeting agenda for the City Council or one of its appointed commissions. No person shall speak for more than five minutes, and the total time allotted for discussion shall not exceed thirty minutes. Persons attending the meeting shall observe rules of propriety, decorum, and good conduct, and refrain from impertinent or slanderous remarks.

In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (209) 599-2108. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

CONSENT CALENDAR

Routine items are scheduled under the heading of Consent Calendar, which allows action to occur with a single motion. Any item can be pulled off the consent calendar for further discussion if Council so desires. The public may also, at this time, request that an item be pulled from the consent calendar for explanation and/or discussion.

PERSONNEL/EXECUTIVE SESSION

Matters of personnel and pending litigation, or negotiations are handled after the public meeting has been closed, in the Personnel/Executive Session, pursuant to Sections 54956.8 and 54957 of the Government Code. This session is closed to the public.

INFORMATION

Where can I find the agenda before a meeting?

Copies of the agenda are available at the front counter of the Administration Department at City Hall, 259 N. Wilma Avenue by 4:30 p.m. on Thursday before a regularly scheduled City Council meeting. The agenda can be viewed in the window box in front of City Hall, or online at www.cityofripon.org. Supplemental documents relating to specific agenda items are available for viewing at the Office of the City Clerk or online.

Can I get the agenda/minutes mailed to my home/business?

You can subscribe to agendas and minutes in January of each year. The annual subscription for both is \$60.00 per year. Subscription costs are not pro-rated should you wish to begin a subscription mid-year. If you would like to subscribe to the agenda/minutes, contact the City Clerk's office at 259 N. Wilma Avenue. Agendas are mailed on the Thursday before a meeting, and you will receive it on Monday or Tuesday (depending on postal service).

Can I receive the agenda by e-mail?

You may subscribe to the agenda at any time by e-mail – just go to the web site to register – www.cityofripon.org. Your subscription will begin immediately and you will receive it on the Thursday before the Regular Council meeting. Agendas sent by e-mail are free. Minutes are not e-mailed, but can be viewed on the City's web site.

How complete are the minutes?

The City of Ripon prepares **Synopsis Minutes**. These Minutes represent a summary of the actual comments made. Video CD or audio recordings are available for 90 days following a meeting or online for 2 weeks following a meeting at www.cityofripon.org. Contact the City Clerk's office to view/listen to these recordings at City Hall.

OTHER MEETINGS

<u>Agency</u>	<u>Day</u>	<u>Time</u>	<u>Place</u>
Historical Museum Commission	Third Monday	7:30 p.m.	Clarence Smit Memorial Museum
Planning Commission	The Monday following City Council	6:00 p.m.	Council Chambers
Recreation Commission	Second Wednesday	6:00 p.m.	City Hall Conference Room
Community & Youth Commission	Third Monday	7:00 p.m.	Police Department

FUTURE PUBLIC HEARINGS

	<u>Title</u>	<u>Date of Hearing</u>
1.	Landscape District Assessments	June 14, 2016 at 6:00 p.m. in Council Chambers
2.	Lighting District Assessment	July 12, 2016 at 6:00 p.m. in Council Chambers

Public Hearings are published in the Ripon Bulletin, posted in the window in front of City Hall, and are listed in the City Council agendas. All interested parties will be given an opportunity to appear and be heard by the City Council of the City of Ripon at the time and place pertaining to above described matters.

Ripon City Council Agenda

TUESDAY, MAY 10, 2016

REGULAR MEETING

6:00 P.M.

PLEDGE OF ALLEGIANCE:

INVOCATION:

ROLL CALL: Council Members Leo Zuber, Mark Winchell, Michael Restuccia, Vice Mayor Dean Uecker, Mayor Jake Parks.

OTHERS PRESENT: City Administrator Kevin Werner, City Attorney Tom Terpstra, Planning Director Ken Zuidervaart, Recreation Director Kye Stevens, Director of Public Works Ted Johnston, Police Chief Ed Ormonde, City Clerk Lisa Roos, Deputy City Clerk Tricia Raymond, Information Systems Technician Dan Brannon, (Others present will be recorded by secretary only.)

PUBLIC DISCUSSION: This time is provided to the public to address the City Council on items not on the agenda. If you desire to speak, please address "Mr. Mayor" and upon being recognized, come forward to the podium, and state your name and address before proceeding into your subject matter.

APPROVAL OF MINUTES: Approval of the minutes of the Regular Ripon City Council Meeting of April 12, 2016.

APPROVAL OF AGENDA AS POSTED (OR AMENDED): If anyone would like to provide public comment regarding an item on the Consent Calendar, please come forward to the podium at this time. The City Council may request to (1) pull an item from the Consent Calendar (2) withdraw an item; (3) add an Emergency items by a 4/5 vote. If the agenda is amended, vote to approve the amended agenda. If no changes are made, vote to approve the agenda as posted.

CONSENT CALENDAR**NOTES:****1. Income****A. STATE OF CALIFORNIA**

Retail Sales Tax (2015 \$180,000.00) \$153,200.00

Highway User Tax (2015 \$31,882.45) \$26,566.99

TOTAL \$179,766.99

B. BERTOLOTTI DISPOSAL, INC.

\$1,380.19

Franchise fee payment – 1st Quarter 2016**C. WASTE MANAGEMENT**Franchise fee payment – 1st Quarter 2016 \$1,870.89**2. Bills, Invoices, Payments****A. WOOD RODGERS**

Well Site Suitability & Design

Progress Payment – Invoice #98931 \$2,712.50

Well 5 & 12 Assessments & Design

Progress Payment – Invoice #98932 \$4,535.00

TOTAL \$7,247.50

B. WGR SOUTHWEST, INC.

City Stormwater Permit Assistance \$2,391.92

Progress Payment – Invoice #17673

C. NATIONAL METER & AUTOMATION, INC.

Material Purchase - Water Meter Installation Project

Progress Payment –

Invoice #S1068948.001 \$259,352.82

Invoice #S1070483.001 \$96,850.08

Invoice #S1071242.001 \$774.63

TOTAL \$356,977.53

D. G.M. CONSTRUCTION & DEVELOPERS, INC.

Equipment Installation - Water Meter Installation Project

Progress Payment – Invoice #3694.8 \$13,612.55

CONSENT CALENDAR

NOTES:

2. Bills, Invoices, Payments, continued:

E. BASECAMP ENVIRONMENTAL

River Road/Fulton Avenue – Intersection Improvement Project
Progress Payment – Invoice #977

\$1,367.50

F. ASPEN SURVEY COMPANY, INC.

River Road/Fulton Avenue – Intersection Improvement Project
Progress Payment – Invoice #16-011-1

\$465.00

G. TERPSTRA HENDERSON

General Matters \$7,099.75
Police Matters \$1,044.10

TOTAL

\$8,143.85

H. SAN JOAQUIN REGIONAL TRANSIT DISTRICT

Blossom Express Driver
March Invoice #AR109515

\$1,996.65

I. J.B. ANDERSON LAND USE PLANNING

SB5 Compliance
Progress Payment –Invoice# 040116W19 \$9,721.00
Well 19
Progress Payment -
Invoice #040116W19 \$1,884.00
Invoice #050116W19 \$2,716.00

TOTAL

\$14,321.00

J. DE NOVO PLANNING GROUP

City of Ripon Housing Element
Progress Payment-
Invoice #1672 \$4,375.00
Invoice #1718 \$6,305.00

TOTAL

\$10,680.00

CONSENT CALENDAR:

NOTES:

3. Resolutions

A. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
REVISING EXISTING BENEFIT
ASSESSMENT DISTRICTS

This resolution (1) retroactively reduces the 15 year 5 percent assessment to 3 percent for all currently undeveloped parcels, (2) eliminates all or a portion of the index component of the assessment for property owners that pre-pay their assessment(s) in the next 24 months, and (3) provides the City Council with the flexibility to waive all or a portion of the assessment if a project provides a community benefit.

B. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
ACCEPTING THE CITY OF RIPON
TRANSPORTATION DEVELOPMENT
ACT FUND, THE MEASURE K FUND,
AND THE TRANSIT ENTERPRISE
FUND AUDIT REPORT
JUNE 30, 2015 and 2014

This resolution accepts the City of Ripon Transportation Development Act Fund, the Measure K Fund, and the Transit Enterprise Fund Audit Report for June 30, 2015 and 2014, prepared by Brown Armstrong, CPA.

C. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY
COUNCIL OF THE CITY
OF RIPON SETTING THE REYNOLDS
AVENUE RESIDENTIAL PARKING
PERMIT PROGRAM AREA

This resolution approves Reynolds Avenue as a Residential Parking Permit required area.

D. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY
COUNCIL OF THE CITY OF RIPON
APPROVING THE CITY ENGINEER'S
PRELIMINARY ANNUAL
ASSESSMENT REPORT
FOR THE FISCAL YEAR 2016-2017
PERTAINING TO THE LEVYING OF
ANNUAL ASSESSMENTS FOR THE
CITY OF RIPON LIGHTING
DISTRICT, CITY OF RIPON,
COUNTY OF SAN JOAQUIN,
CALIFORNIA; DECLARING ITS
INTENTION TO LEVY AND
COLLECT THE ANNUAL
ASSESSMENT FOR THE
MAINTENANCE OF CERTAIN
IMPROVEMENTS PREVIOUSLY
APPROVED BY THE CITY COUNCIL
AS A PART OF THE FORMATION OF
SAID ASSESSMENT DISTRICT; AND
SETTING A TIME AND PLACE FOR A
PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **RIPON LIGHTING DISTRICT** for the levying of annual assessments for fiscal year 2016-2017 and sets the time and place of the public hearing for July 12, 2016 in the City of Ripon City Council Chambers. (Assessment: \$42.00 Single Family Equivalent)

CONSENT CALENDAR

NOTES:

3. Resolutions, continued:

E. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL ASSESSMENT REPORT FOR THE FISCAL YEAR 2016 - 2017 PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 96-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **BOESCH-KINGERY ESTATES;** DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **BOESCH-KINGERY** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.

(Assessment: \$58.84)

F. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL REPORT PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR THE FISCAL YEAR 2016-2017 FOR ASSESSMENT DISTRICT NO. 02-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **CAROLINA'S LANDSCAPE MAINTENANCE DISTRICT;** DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **CAROLINA'S LANDSCAPE MAINTENANCE** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.

(Assessment: \$216.87)

CONSENT CALENDAR:

NOTES:

3. Resolutions, continued:

G. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL ASSESSMENT REPORT FOR THE FISCAL YEAR 2016 - 2017 PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 07-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **CORNERSTONE 1 LANDSCAPE MAINTENANCE DISTRICT**; DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report including a temporary reduction of the assessment for fiscal year 2016-17 from \$177.33 to \$72.62 for the **CORNERSTONE 1 LANDSCAPE MAINTENANCE** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.
(Assessment: \$72.62)

H. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL ASSESSMENT REPORT FOR THE FISCAL YEAR 2016 - 2017 PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 89-2, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **COUNTRY WOODS UNIT NO. 2 AND ZUMSTEIN ESTATES SUBDIVISIONS**; DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **COUNTRY WOODS UNIT NO. 2 AND ZUMSTEIN ESTATES SUBDIVISIONS** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.
(Assessment: \$75.82)

CONSENT CALENDAR:

NOTES:

3. Resolutions, continued:

I. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL ASSESSMENT REPORT FOR THE FISCAL YEAR 2016 - 2017 PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 89-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **DUTCH MEADOWS**; DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **DUTCH MEADOWS** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.

(Assessment: \$29.10)

J. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL ASSESSMENT REPORT FOR THE FISCAL YEAR 2016 - 2017 PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 92-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **FARMLAND ESTATES**; DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **FARMLAND ESTATES** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.

(Assessment: \$50.00)

CONSENT CALENDAR:

NOTES:

3. Resolutions, continued:

K. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL ASSESSMENT REPORT FOR THE FISCAL YEAR 2016 - 2017 PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 98-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **JACOB'S LANDING**; DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **JACOB'S LANDING** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.

(Assessment: \$116.34)

L. RESOLUTION NO. 16-__

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIPON APPROVING THE CITY ENGINEER'S PRELIMINARY ANNUAL ASSESSMENT REPORT FOR THE FISCAL YEAR 2016 - 2017 PERTAINING TO THE LEVYING OF ANNUAL ASSESSMENTS FOR ASSESSMENT DISTRICT NO. 94-1, CITY OF RIPON, COUNTY OF SAN JOAQUIN, CALIFORNIA, COMMONLY KNOWN AS **MAIN STREET LANDSCAPING DISTRICT**; DECLARING ITS INTENTION TO LEVY AND COLLECT THE ANNUAL ASSESSMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS PREVIOUSLY APPROVED BY THE CITY COUNCIL AS A PART OF THE FORMATION OF SAID ASSESSMENT DISTRICT; AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

This resolution approves the City Engineer's preliminary annual report for the **MAIN STREET LANDSCAPING** Assessment District and sets the time and place of the public hearing for June 14, 2016 in the City of Ripon City Council Chambers.

(Assessment: \$136.96 + linear footage)

CONSENT CALENDAR, continued:

NOTES:

3. Resolutions, continued:

M. RESOLUTION NO. 16-__

A RESOLUTION OF THE CITY
COUNCIL OF THE CITY
OF RIPON ADOPTING THE FEE
SCHEDULE FOR CERTAIN TRAFFIC
AND SAFETY VIOLATIONS

This resolution adopts an updated bail schedule for the City of Ripon Parking Fees.

4. Miscellaneous Items

A. QUARTERLY INVESTMENT POLICY REVIEW

January 1, 2016 – March 31, 2016

Accept the City's quarterly investment report for the period ending March 31, 2016.

Second Reading and Adoption

B. ORDINANCE NO. 841

AN ORDINANCE OF THE CITY OF
RIPON APPROVING THE
DEVELOPMENT AGREEMENT
ENTERED INTO BETWEEN THE
CITY OF RIPON AND ROD LOWE, AS
SUCCESSOR TRUSTEE OF THE R &
K LOWE 1997 REVOCABLE TRUST
FOR THE DEVELOPMENT OF
CERTAIN REAL PROPERTY IN THE
CITY OF RIPON

This ordinance approves the Development Agreement entered into between the City of Ripon and Rod Lowe for development of 26.4 acres of real property located at the south-west corner of the corner of the River Road and Fulton Avenue intersection as a residential subdivision.

C. CHAMBER FOUNDATION

Soaring over Ripon
Fee Waiver

Waive the \$3,500.00 fee for use of Mistlin Sports Park on September 3 & 4, 2016 for the Soaring over Ripon Festival, previously known as "Color the Skies".

D. CNG EXPANSION AND BUS SHELTER PROJECT

T & S West

Award the bid for the CNG Expansion and Bus Shelter contract to T & S West in the amount of \$514,000.00 and authorize staff to proceed. Project is funded by Proposition 1B grants.

End of Consent Calendar

5. ORDINANCES

Notes:

First Reading and Introduction

A. ORDINANCE NO. __

AN ORDINANCE OF THE CITY
COUNCIL OF THE CITY OF RIPON
REPEALING EXISTING CHAPTER
16.194 OF THE RIPON MUNICIPAL
CODE AND ADDING NEW CHAPTER
16.194 OF THE RIPON MUNICIPAL
CODE

This ordinance repeals the existing Chapter 16.194 of the Ripon Municipal Code and adds a new Chapter 16.194, titled "Affordable Housing".

Second Reading and Adoption

B. ORDINANCE NO. 842

AN ORDINANCE OF THE CITY
COUNCIL OF THE CITY OF RIPON
ADDING CHAPTER 8.28 TO THE
RIPON MUNICIPAL CODE, TITLED
"MASSAGES/MESSAGE
BUSINESSES"

This ordinance adds Chapter 8.28 to the Ripon Municipal Code, titled "Massages/Massage Businesses".

6. DISCUSSION ITEMS

Notes:

A. UNMANNED AIRCRAFT SYSTEMS ORDINANCE

Discussion/No Action

Requesting City Council discussion on the possible implementation of an Unmanned Aircraft Systems ordinance that would limit the usage and restrict certain locations within the City of Ripon where unmanned aircraft systems can be operated.

B. 2016-2017 BUDGET

Discussion/No Action

Staff to present the proposed 2016-2017 Budget.

REPORTS

Department Heads:

City Council:

SUCCESSOR AGENCY:

CLOSED SESSION:

Public Comment – This time is provided for the public to address the City Council on closed session matters. If anyone wishes to speak, upon being recognized, please come forward to the podium and state your name and address before proceeding into your comments.

- Personnel Negotiations pursuant to Section 54957.6 of the California Government Code.
 - Police Officers' Association
 - Ripon Sergeants' Association
 - Operating Engineers Local Union No. 3
 - Non- Represented Employees

- Real Property Negotiations (Section 549.8)
 - Property: 875 W. River Road (APN: 245-34-013)

- Conference with Legal Counsel – Existing Litigation
 - Ramos v. City of Ripon

Adjournment:

Time:

I hereby certify the attached City Council agenda was posted 72 hours before the noted meeting:

Tricia Raymond, Deputy City Clerk

May 5, 2016
Date